

From

THE MEMBER-SECRETARY,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Madras-600 008.

To

Mr. K. Chandran,  
12, Bharathi Road 1st Street,  
Perambur, Ch-11.

Letter No.

A1/30140/96

Dated:

- 2-97

Sir,

Sub: MMDA - Planning Permission - Construc-  
tion of <sup>GF</sup> Residential/Commercial building  
at Plot/Door No. 57A, Srinivasa cheri Street,  
Ch-600 011 in R.S.No. 451/55  
Block No 24 of Perambur.  
Village - Approved - Regarding.

Ref: Your Lr.No. WDC 03/PPA No 6793/96 dt 9.12.96

...

The Planning Permission application received in the  
reference cited for the additional/construction of <sup>GF</sup> Residential/  
Commercial building at Plot/Door No. 57A, Srinivasa cheri  
Street, Ch-600 011 in R.S.No. 451/55, Block 24  
of Perambur Village  
was examined and found approvable, as per the revised plans  
submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the  
following conditions:

- i) 'In the Open space within the site to the extent  
feasible trees be planted and the existing  
trees preserved by the applicant;
- ii) 'To ensure that the plans for the new buildings  
will be incorporate the approved designs for  
mosquito-proof over head tanks and wells'
- iii) 'To pay improvement charge and open space reser-  
vation charge and other charges as applicable'.

3. The applicant has remitted the --

- i) Development charge : Rs 400/-
- ii) Scrutiny charge : Rs 200/-
- iii) Regularisation charge : Rs 2300/-
- iv) Open Space Reservation : —  
charge

Vide challan No. 80762 dated: 24.2.97.

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4. The approved plans are numbered as Planning Permit No. A/24146/86/97. and one copy of the same along with one copy of the planning permit are enclosed herewith for taking further action in this regard.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat Union/Township/Town Panchayat for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced.

Yours faithfully,

*etc*

*027/2*

for MEMBER-SECRETARY.

Encl. 1) A copy of approved plan.

2) A copy of the Planning Permit.

*@ 26.2.97*

*[Handwritten signature and initials]*

Copy to:

*The Com.*

*CC, Ch-600 003.*

*with*

*1) a copy of approved plan*

*2) - copy of the plan's permit.*

